

DATE 12/02/19
 TIME 8:29:57
 USER PERMIT2

PERMIT TYPE: BP
 SELECT APPL TYPE: A3
 WHICH DATE: ISSUED
 SUBDIVISION: All

CLEVELAND COUNTY
 PERMITS ISSUED REPORT
 DATE RANGE 11/01/2019 THRU 11/30/2019
 BUILDING PERMIT NEW

SORT SEQ: PERMIT/APP TYPE
 SUMMARY/DETAIL: D
 CONTRACTOR: All
 TOWNSHIP: All

PAGE 1
 PROG# PT2011

| APP OCC | APP DATE/ | LOCATION | PARCEL ID | OWNERS NAME/OWNER ADDRESS | CONTRACTOR(S) | VALUE | PERMIT# | FEE/PAID | # OF | TWN | CENSUS |
|----------|------------|---------------------|-----------|---|---|---------|-----------|----------|----------|-----|--------------|
| TYP CODE | ISSUE DATE | CITY CODE | | | | | | | INSP | SHP | TRACT TRANS# |
| A3 37 | 11/13/2019 | 3024 1 HOLLIS RD | | HOWIE JULIUS GAFF | CLINE BUILDERS INC | 296,997 | BP 164053 | 1,055.00 | 1 | 8 | 299964 |
| SFD | 11/13/2019 | | 33706 | 3024 HOLLIS RD SHELBY, NC 28150 | KINGS MOUNTAIN ELECTRIC INC HILLEGASS PLUMBING CO FOREST CITY HEATING & AIR EVANS DAVID | | | 1,055.00 | | | |
| A3 37 | 11/13/2019 | 2905 G B BLANTON RD | | WOODSIDE INVESTMENTS LLC | MUST CALL | 100,000 | BP 164061 | 617.00 | 2 | 3 | 16 299973 |
| SFD | 11/13/2019 | | 57548 | 2622 GREEN MEADOWS LN BROOKHAVEN, GA 30319 | M & T PLUMBING INC ALL AMERICAN CORPORATION EVANS DAVID | | | 617.00 | | | |
| A3 37 | 11/13/2019 | 2907 G B BLANTON RD | | WOODSIDE INVESTMENTS LLC | MUST CALL | 100,000 | BP 164062 | 617.00 | 1 | 3 | 16 299975 |
| SFD | 11/13/2019 | | 57549 | 2622 GREEN MEADOWS LN BROOKHAVEN, GA 30319 | M & T PLUMBING INC ALL AMERICAN CORPORATION EVANS DAVID | | | 617.00 | | | |
| A3 37 | 11/15/2019 | 3819 BARRIER DR | | TOWERY LUCAS LEN | WEBBER CHRISTOPHER D | 180,000 | BP 164091 | 868.00 | 1 | 7 | 300401 |
| SFD | 11/15/2019 | | 30598 | PO BOX 421 LATTIMORE, NC 28089-0421 | KINGS MOUNTAIN ELECTRIC INC E&R PLUMBING ALL AMERICAN CORPORATION | | | 868.00 | | | |
| A3 37 | 11/20/2019 | 248 CONIFER WAY | | CLONINGER ANTHONY KEITH | SMART CONSTRUCTION INC | 253,000 | BP 164106 | 1,296.00 | 2 | 6 | 8 301203 |
| SFD | 11/20/2019 | | 47966 | PO BOX 24 SHELBY, NC 28151-0024 | SMART CONSTRUCTION INC KINGS MOUNTAIN ELECTRIC INC M & T PLUMBING INC SETTLE HEATING & AIR | | | 1,296.00 | | | |
| | | | | APPLICATION TYPE A3 | TOTAL: # OF PERMITS | 5 | | 929,997 | 4,453.00 | 7 | |
| | | | | | | | | 4,453.00 | | | |
| | | | | PERMIT TYPE BP | TOTAL: # OF PERMITS | 5 | | 929,997 | 4,453.00 | 7 | |
| | | | | | | | | 4,453.00 | | | |
| | | | | TOTAL: # OF PERMITS | 5 | | 929,997 | 4,453.00 | 7 | | |
| | | | | | | | | 4,453.00 | | | |

DATE 12/02/19
 TIME 8:37:31
 USER ZONING

PERMIT TYPE: BP
 SELECT APPL TYPE: A4
 WHICH DATE: ISSUED
 SUBDIVISION: All

CLEVELAND COUNTY
 PERMITS ISSUED REPORT
 DATE RANGE 11/01/2019 THRU 11/30/2019
 BUILDING PERMIT COMMERCL

SORT SEQ: PERMIT/APP TYPE
 SUMMARY/DETAIL: D
 CONTRACTOR: All
 TOWNSHIP: All

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 PROG# PT2011

| APP OCC | APP DATE/ | LOCATION | CITY CODE | PARCEL ID | OWNERS NAME/OWNER ADDRESS | CONTRACTOR(S) | VALUE | PERMIT# | FEE/PAID | # OF INSP | TWN SHE | CENSUS TRACT | TRANS# |
|---------|------------|---|-----------|-----------|---|---|--------|------------------|------------------|-----------|---------|--------------|--------|
| A4 33 | 11/07/2019 | 1805 FALLSTON RD | | 59181 | TRAYER THOMAS D 906 SKINNER RD SHELBY, NC 28152 | OWNER MUST CALL HILLEGASS PLUMBING CO ALL AMERICAN CORPORATION | 30,000 | BP 164018 | 185.00 185.00 | | | | 299316 |
| | 11/07/2019 | CAFE & ICE CREAM SHOP | | | | | | | | | | | |
| A4 41 | 11/13/2019 | 1804 CHERRYVILLE RD | | 50720 | PATEL NILESH D 719 PROVIDENCE RD GAFFNEY, SC 29341 | | 200 | BP 164057 | 100.00 100.00 | 6 | 5 | | 299951 |
| | 11/13/2019 | TO SELL BEER & WINE LICENSE | | | | | | | | | | | |
| A4 57 | 11/14/2019 | 2311 GAFFNEY RD | | 402 | CLEVELAND COUNTY & PO BOX 1014 BOILING SPRINGS, NC 28017-1014 | | 4,000 | BP 164077 | | 1 | 1 | 15 | |
| | 11/14/2019 | ADDING HANDICAP RAMP TO 1 OBSERVATION DECKS | | | | | | | | | | | |
| A4 41 | 11/15/2019 | 2135 CHERRYVILLE RD | | 49598 | PORTER CRYSTAL DIANNE 132 EAKER DR CHERRYVILLE, NC 28021 | OWNER | 400 | BP 164095 | 100.00 100.00 | 3 | 5 | 3 | 300451 |
| | 11/15/2019 | TO SELL BEER & WIRE LICENSE | | | | OWNER | | | | | | | |
| A4 57 | 11/21/2019 | 618 SKINNER RD | | 58094 | BSM HOLDINGS LLC PO BOX 1040 BOILING SPRINGS, NC 28017 | OWNER | 29,500 | BP 164116 | 100.00 100.00 | | 2 | 15 | 301417 |
| | 11/21/2019 | STORAGE BUILDING 25X40 | BSETJ | | | MUST CALL | | | | | | | |
| | | | | | APPLICATION TYPE A4 | TOTAL: # OF PERMITS | 5 | 64,100 | 485.00 485.00 | 10 | | | |
| | | | | | PERMIT TYPE BP | TOTAL: # OF PERMITS | 5 | 64,100 | 485.00 485.00 | 10 | | | |
| | | | | | TOTAL: # OF PERMITS | 5 | 64,100 | 485.00 485.00 | 10 | | | | |

DATE 12/02/19
 TIME 8:42:49
 USER ZONING

PERMIT TYPE: BP
 SELECT APPL TYPE: A5
 WHICH DATE: ISSUED
 SUBDIVISION: All

CLEVELAND COUNTY
 PERMITS ISSUED REPORT
 DATE RANGE 11/01/2019 THRU 11/30/2019
 BUILDING ADDITION/REMODEL

SORT SEQ: PERMIT/APP TYPE
 SUMMARY/DETAIL: D
 CONTRACTOR: All
 TOWNSHIP: All

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 PROG# PT2011

| APP OCC TYP | APP DATE/ ISSUE DATE | LOCATION CITY CODE | PARCEL ID | OWNERS NAME/OWNER ADDRESS | CONTRACTOR(S) | VALUE | PERMIT# | FEE/PAID | # OF INSP | TWN SHP | CENSUS TRACT | TRANS# |
|---|--------------------------|--|-----------|---|---|---------|-----------|------------------|----------------------|------------|-----------------|--------|
| A5 37 | 11/04/2019 11/04/2019 | 1519 LAKE HOUSER RD | 742 | HOUSER WAYNE N 1519 HOUSER LAKE RD MOORESBORO, NC 28114 | AMERICAN RESTORATION TOWERY ELECTRICAL SERVICES E&R PLUMBING SETTLE HEATING & AIR HOWARD BUILDERS CONST INC | 1,000 | BP 163991 | 110.00 110.00 | 1 | 2 | | 298741 |
| | | FIRE DAMAGE REPAIR | | | | | | | | | | |
| A5 37 | 11/07/2019 11/07/2019 | 181 APPIAN WAY | 22002 | KAMER SARA H 181 APPIAN WAY SHELBY, NC 28150 | GRIGG ELECTRIC & SUPPLY HUMPHRIES KENNETH W | 103,743 | BP 164023 | 110.00 110.00 | | 6 | | 299377 |
| | | INTERIOR REMODEL | | | | | | | | | | |
| A5 55 | 11/07/2019 11/07/2019 | 149 HARBOR POINT DR | 16922 | TEMPLE JOHN AUGUSTAS 149 HARBOR POINT DR CHERRYVILLE, NC 28021 | DEDMOND ELECTRIC INC | 28,000 | BP 164024 | 125.00 125.00 | | 5 | | 299379 |
| | | INGROUND SWIMMING POOL 26X13 | | | | | | | | | | |
| A5 52 | 11/12/2019 11/12/2019 | 240 1 LONDON RD | 33653 | HUNT CHRISTY JOHN ROBERT PO BOX 395 POLKVILLE, NC 28136 | OWNER | 5,000 | BP 164041 | 200.00 200.00 | | | | 299823 |
| | | POLE BLDG/STORAGE 30X48 W/12X24 LEAN TWO ON BACK | | | | | | | | | | |
| A5 56 | 11/12/2019 11/12/2019 | 2559 OAK GROVE RD | 71418 | GOFORTH CHARLES W 2559 OAK GROVE RD SHELBY, NC 28150 | CHAMPION WINDOW COMPANY OF CHA | 29,500 | BP 164047 | 110.00 110.00 | 2 | 6 | 700 | 299919 |
| | | REMOVE DECK ADD SUNROOM 12X15 IN SAME FOOTPRINT OF DECK | | | | | | | | | | |
| A5 52 | 11/13/2019 11/13/2019 | 208 BEAR CREEK RD | 59356 | PLUMMER HEATHER BRIDGES 208 BEAR CREEK RD SHELBY, NC 28152-8218 | JOHNSON JAMES GARY JR | 5,000 | BP 164052 | 210.00 210.00 | 1 | 3 | 16 | 299943 |
| | | ATTACHED POLE BUILDING FOR STORING RV 570 SF | | | | | | | | | | |
| A5 37 | 11/15/2019 11/15/2019 | 602 HIDE-A-WAY HILL | 72025 | BUTLER DEAN LOUIS 602 HIDE-A-WAY HILL SHELBY, NC 28152-7614 | DRY PRO BASEMENT SYSTEMS | 2,000 | BP 164093 | 110.00 110.00 | | | | 300489 |
| | | STRUCTURAL REPAIR IN CRAWLSPACE | | | | | | | | | | |
| A5 37 | 11/25/2019 11/25/2019 | 319 MALLARD DR | 10412 | HAMRICK WILLIAM DOUGLAS 319 MALLARD DR GROVER, NC 28073 | OWNER | 25,000 | BP 164138 | 100.00 100.00 | 4 | 4 | 6 | 302079 |
| | | THIS REPLACES BP#128667(EXPIRED)2006 ROOM ADITION | | | | | | | | | | |
| A5 37 | 11/26/2019 11/26/2019 | 1806 GAFFNEY RD | 2335 | ELKOUT ABDUL GHANI 108 BENJAMIN CT SHELBY, NC 28152-8181 | OWNER OWNER OWNER OWNER | 3,000 | BP 164145 | 100.00 100.00 | 1 | 2 | 1500 | 302309 |
| | | INTERIOR REMODELING, SOME PLUMBING, CHANGING KITCHEN CABINET | | | | | | | | | | |
| A5 37 | 11/26/2019 11/26/2019 | 3815 FIVE POINTS RD | 61494 | MCINTYRE DONALD RAY JR 3815 FIVE POINTS RD SHELBY, NC 28150 | SOUTHERN CRAFTSMEN LLC | 7,500 | BP 164146 | 110.00 110.00 | | 8 | | 302310 |
| | | REMOVING A LOAD BEARING WALL | | | | | | | | | | |
| A5 56 | 11/27/2019 11/27/2019 | 2834 BLACKSBURG RD | 4453 | KALE JORDAN 2834 BLACKSBURG RD GROVER, NC 28073 | SOUTHERN CRAFTSMEN LLC | 750 | BP 164158 | 100.00 100.00 | | 3 | | 302413 |
| | | REPLACING 4X4 DECK | | | | | | | | | | |
| APPLICATION TYPE A5 TOTAL: # OF PERMITS | | | | | | 11 | | 210,493 | 1,385.00 1,385.00 | 9 | | |
| PERMIT TYPE BP TOTAL: # OF PERMITS | | | | | | 11 | | 210,493 | 1,385.00 1,385.00 | 9 | | |
| TOTAL: # OF PERMITS | | | | | | 11 | | 210,493 | 1,385.00 1,385.00 | 9 | | |